



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

JUL 26 1994

DEPARTMENT OF ECOLOGY
CENTRAL REGION OFFICECheck # 11781
\$10.00
7/26/94

APPLICATION NO.	G 432135	W.R.I.A.	37	COUNTY	Yakima	PRIORITY DATE	7/26/94	TIME		ACCEPTED	PC
APPLICANT'S NAME	PLEASE PRINT Adriaan den Hoed								Bus. Tel.	882-1236	
								Home Tel.	Same		
								Other Tel.	840-0237		
ADDRESS (STREET)	2320 N. County Line Rd.				(CITY)	Grandview,	(STATE)	Wash.	(ZIP CODE)	98930	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION											

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	2 Wells (1 existing, 1 just drilled)
	SIZE AND DEPTH
	(#1) 6" diameter 180' deep (#2) 8" diameter 275' feet deep.
2. USE (H3) IRRIGATION Well - Proposed. 8" diam. irrigation	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)	
Continuous domestic supply, dairy operation, Irrigation during season.	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
	500

TIMES DURING YEAR WATER WILL BE REQUIRED

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
35-40 ACRES	1 Home, 1 mobile	
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	
as soon as possible	3-5 years after permit	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL
3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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Well #1: 250' N. and 1,250' E. of the South quarter corner of section 1.
Well #2: 300 ft. south 150 ft. west of North Quarter corner, section 1.

3B. IF NOT IN PLATTED PROPERTY	#3 Irrigation Well: 100' N. + 1,100' E. of the South quarter corner of section 1.
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ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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(SW 1/4 SE 1/4)	1	9	23 E	Yakima
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

The S. 378 ft. of the E 315 ft. of the SW 1/4 SE 1/4, except the S. 25 ft. for County Road.

The W 1/2 SE 1/4, Except the S. 378 ft. of the E. 315 ft., And Except that part lying N. of a line beginning 1,040 ft. South of the northeast corner of subdivision, thence S. 67° 55' W 434 ft. thence S. 52° 20' W 245 ft., thence S. 19° 04' W. 278 ft., thence S. 45° 38' W 1/2 the west line of subdivision and end of line. ALSO, N. 200 ft. of the S. 430 ft. of the W 100 ft. of the E 1/2 SE 1/4 Except for County Road. All above beginning with Sec. 1, T. 9N.

APPLICATION

Vareel St. 230901-43001-230901-43002 1 R 23 E.W.M.

ECY 040-1-14 Rev. 8/91 F

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Roza I.D. you 38.4 acres. At present, Applicant is not irrigating any acreage, other than Lawns.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

5 H.P. pump in Existing (#1) Well 6" diameter

7 H.P. pump in well #2 well 8" diameter

#3 Well Proposed. Irrigation.

Receive water from Roza I.D., however have Junior Rights

to water & last to receive water what is available. Well would provide back-up

REMARKS

7. Dairy operation uses 42,000 gallons/day, based on 800 cows @ 70 gallons per day. 56,000 gal

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Adriaan den Hoed
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Adriaan den Hoed
APPLICANT'S SIGNATURE
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

2320 N. County Line Rd.
LEGAL LANDOWNER'S ADDRESS

Grandview Wash. 98930

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STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with

corrections, on or before, 19.

Witness my hand this, day of, 19.